



APPLICATION NUMBER _____
DATE / /

DEALER _____
--------------

## APPLICATION FOR CONSUMER VEHICLE LOAN

DEALER _____	BRANCH _____
--------------	--------------

SALESMAN _____	PHONE NUMBER _____
----------------	--------------------

APPLICANT'S NAME _____	TIN NUMBER _____
------------------------	------------------

RESIDENTIAL ADDRESS _____	PERIOD _____
---------------------------	--------------

POSTAL ADDRESS _____	EMAIL ADDRESS: _____
----------------------	----------------------

DATE OF BIRTH / /	<input type="radio"/> MARRIED / <input type="radio"/> SINGLE (CHECK APPLICABLE)	HOME NO. _____	MOBILE NO. _____
-------------------	---	----------------	------------------

DEPENDENTS (NO. & AGES) _____
-------------------------------

OCCUPATION _____
------------------

EMPLOYER _____	OF _____	PERIOD _____
----------------	----------	--------------

PREVIOUS EMPLOYER _____	OF _____	PERIOD _____
-------------------------	----------	--------------

NET MONTHLY INCOME K _____	WORK PHONE NO. _____
----------------------------	----------------------

CO-APPLICANT'S NAME _____	RELATIONSHIP _____
---------------------------	--------------------

OCCUPATION _____	EMPLOYER _____
------------------	----------------

NET MONTHLY INCOME K _____	WORK PHONE NO. _____	MOBILE NO. _____
----------------------------	----------------------	------------------

DATE OF BIRTH / /	EMPLOYMENT PERIOD _____	TIN NUMBER _____
-------------------	-------------------------	------------------

### HOUSING DETAILS: (SELECT ONE)

OWN HOME VALUE K _____	MORTGAGE WITH _____	AMOUNT _____	MONTHLY PAYMENT K _____
------------------------	---------------------	--------------	-------------------------

RENTING FLAT    HOUSE - BOARDING    LIVING WITH PARENTS    LIVING WITH RELATIVES (CHECK APPLICABLE)

NAME & ADDRESS OF LANDLORD _____	MONTHLY RENTAL K _____
----------------------------------	------------------------

MAIN BANK ACCOUNT WITH _____	BRANCH _____
------------------------------	--------------

ACCOUNT TYPE _____	ACCOUNT NO. _____
--------------------	-------------------

### CUSTOMER REQUIRED TO PROVIDE THE FOLLOWING

- 2x CURRENT PAYSLEIPS
- 2x CURRENT FORMS OF IDENTIFICATION
- CURRENT LETTER OF EMPLOYMENT
- STATEMENTS OF OTHER LOANS HELD

### DESCRIPTION OF VEHICLE BEING TRADED IN

MAKE / MODEL _____
--------------------

PURCHASE FROM _____
---------------------

FINANCED BY _____
-------------------

Have you ever had legal proceedings against you for the recovery of a debt? If so, details.

\_\_\_\_\_

Have you ever been declared bankrupt or had bankruptcy proceedings against you? If so, details.

\_\_\_\_\_

CASH PRICE _____
------------------

LESS DEPOSIT ( _____ %)
-------------------------

CASH VALUE K _____
--------------------

TRADE IN K _____
------------------

<b>SUB TOTAL</b> _____
------------------------

ESTABLISHMENT FEE _____
-------------------------

INSURANCE _____
-----------------

<b>SUB TOTAL</b> _____
------------------------

<b>ADD TERM CHARGES</b> _____
-------------------------------

<b>TOTAL PAYABLE</b> _____
----------------------------

MONTHLY REPAYMENT _____
-------------------------

TERM _____
------------

INTEREST RATE _____
---------------------

### PERSONAL REFERENCE

NAME _____	RELATIONSHIP _____	OCCUPATION _____
------------	--------------------	------------------

ADDRESS _____	PHONE NUMBER _____
---------------	--------------------

NAME (RELATIVE) _____
-----------------------

RELATIONSHIP _____	OCCUPATION _____
--------------------	------------------

ADDRESS _____	PHONE NUMBER _____
---------------	--------------------

FINANCIAL POSITION	INCOME	MONTHLY NET EARNINGS
<b>ASSETS</b>	APPLICANT	
HOUSE 1 _____	CO-APPLICANT	
HOUSE 2 _____	OTHER INCOME	
MOTOR VEHICLE (S) _____	<b>TOTAL MONTHLY EARNINGS</b>	
LAND _____	<b>LESS EXPENSES</b>	
PERSONAL EFFECTS _____	RENT	
LIFE POLICIES (SURRENDER VALUE) _____	ELECTRICITY	
DEBTORS _____	TELEPHONE	
CASH _____	WATER	
<b>TOTAL ASSETS</b> _____	HOUSE KEEPING	
<b>LIABILITIES</b>	TRAVELLING / PETROL / BUS FARES	
MORTGAGE _____	ENTERTAINMENT	
OTHER LOANS _____	HIRE PURCHASE:	
CREDIT CARDS _____	1.	
<b>TOTAL LIABILITIES</b> _____	2.	
<b>NET ASSETS</b> _____	OTHER CREDIT INSTITUTES	
<b>OTHER COMMENTS (IF ANY)</b>	LIFE INSURANCE	
_____	MORTGAGE	
_____	OTHER LOAN PAYMENTS	
_____	ANY OTHER MONTHLY OBLIGATIONS	
_____		
_____	<b>TOTAL MONTHLY EXPENSES</b>	
_____	SURPLUS FUNDS	
_____	<b>NEW BSP FINANCE PAYMENT</b>	
_____	<b>SURPLUS AVAILABLE</b>	
_____		
_____	<b>INCOME / DEBT RATIO</b>	

**CREDIT FINANCIERS**

OTHER LOANS	BRANCH	PURPOSE	MONTHLY PAYMENT

**DECLARATION**

I / We declare that the information disclosed and contained in this application form is true and correct.

I / We hereby authorise BSP Finance to make or enquire with the Credit Bureau any information to enable you to determine whether or not to facilitate to finance.

I / We also authorise BSP Finance to conduct search and furnish to you any information on my / our behalf on account / loan details, if any, held with BSP.

I / We further authorise BSP Finance to carry out any investigation as they may see fit.

**Signature 1** \_\_\_\_\_ **Signature 2** \_\_\_\_\_ **Date** \_\_\_\_\_

**(INTERNAL USE ONLY)**

**CREDIT REPORTS**

CURRENT / PAID OFF ACCOUNTS WITH BSP FINANCE

ACCOUNT NUMBER	DATE	TERM	MONTHLY PAYMENT	OPENING BALANCE	NUMBER PAID	GOODS	RATING

<b>SECURITY DETAILS</b> EXISTING _____ _____ _____ _____ _____ INSPECTED: YES <input type="checkbox"/> NO <input type="checkbox"/> PROPOSED _____ _____ _____	<b>EXPOSURE (000's)</b> CURRENT PAYOUT WITH BSP FINANCE K _____ THIS PROPOSAL K _____ OTHERS K _____ TOTAL EXPOSURE K _____ SECURITY VALUES K _____ LOAN TO SECURITY VALUE _____ %
--	--

**COMMENTS (IF ANY)**


**RECOMMENDATION**


SIGNED		NAME		POSITION		DATE	
--------	--	------	--	----------	--	------	--

<b>APPROVAL</b>						<b>CONDITIONS OF APPROVAL</b>
APPROVED BY						
SIGNATURE						
PRINT NAME						
LIMIT		DATE		POSITION		